



JP
Law

PATENT

Attorney Docket: **2685 (203-2875)**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: CLIFFORD L. EMMONS Examiner: Chris Loiren Rodriguez
Serial No.: 10/085,150 Group: Art Unit 3763
Filed: February 27, 2002 Dated: November 16, 2004
For: EXTERNAL MIXER ASSEMBLY

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as shown below:

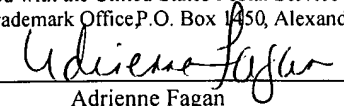
| | (Col. 1) | | (Col. 2) | | (Col. 3) | SMALL ENTITY | | OTHER THAN SMALL ENTITY |
|--|---|-------|---------------------------------------|---|------------------|--------------------|----------|----------------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | | PRESENT EXTRA | ADDIT. RATE FEE | OR | ADDIT. RATE FEE |
| TOTAL | 17 | MINUS | 20 | = | 0 | X 9 \$ | X 18 | \$ 0.00 |
| INDEP. | 3 | MINUS | 3 | = | 0 | X 42 \$ | X 84 | \$ 0.00 |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | | X 140 \$ | X 280 | \$ 0.00 |
| | | | | | | TOTAL | OR TOTAL | \$ 0.00 |
| | | | | | | ADDIT. FEE | | \$ 0.00 |

No additional fee is required.

- * If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.
** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".
The Highest No. Previously Paid For" (Total or indep.) is the highest number foundn the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop AF, United States Patent and Trademark Office P.O. Box 1450, Alexandria, VA 22313-1450 on November 16, 2004


Adrienne Fagan

- [] Please charge Deposit Account No. 50-2140 in the amount of \$_____. Two (2) copies of this sheet are enclosed.
- [] A check in the amount of \$_____ is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,



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EXPEDITED PROCEDURE
RESPONSE UNDER 37 C.F.R. SECTION 1.116
GROUP ART UNIT 3763
PATENT
Atty. Docket: 2685 (203-2875)

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Alexandria, VA 22313-1450

AMENDMENT B

Sir:

In response to the Final Office Action of the U.S. Patent and Trademark Office
mailed on August 16, 2004, please amend the subject application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on
page 2 of this paper.

Remarks begin on page 7 of this paper.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

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Dated: November 16, 2004

Adrienne Fagan
(Name of Person Mailing Envelope)

Adrienne Fagan
(Signature of Person Mailing Envelope)